

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Anchorage Police  
Department  
For Reading: November 27, 2007

CLERK'S OFFICE

APPROVED

Date: 11-27-07

ANCHORAGE, ALASKA

AR NO. 2007- 256

1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROPRIATING THE SUM  
2 OF TWENTY THOUSAND TWO HUNDRED EIGHTY FIVE DOLLARS (\$20,285) FROM THE  
3 BUREAU OF JUSTICE, OFFICE OF JUSTICE PROGRAMS, U.S. DEPARTMENT OF JUSTICE AND  
4 THREE HUNDRED EIGHTY DOLLARS (\$380) AS A CONTRIBUTION FROM THE ANCHORAGE  
5 METROPOLITAN POLICE SERVICE AREA FUND (151), ANCHORAGE POLICE DEPARTMENT  
6 2007 OPERATING BUDGET TO THE FEDERAL CATEGORICAL GRANTS FUND (241)  
7 ANCHORAGE POLICE DEPARTMENT FOR THE BULLET PROOF VEST PARTNERSHIP  
8 PROGRAM.

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10 THE ANCHORAGE ASSEMBLY RESOLVES:

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12 Section 1. That the sum of TWENTY THOUSAND TWO HUNDRED EIGHTY FIVE DOLLARS  
13 (\$20,285), is appropriated as a grant from the Bureau of Justice, Office of Justice Programs, U.S.  
14 Department of Justice to the Federal Categorical Grants Fund (241), Anchorage Police Department, for  
15 this Bullet Proof Vest Partnership Program.


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17 Section 2. That the sum of THREE HUNDRED EIGHTY DOLLARS (\$380), is appropriated as a  
18 contribution from the Anchorage Metropolitan Police Service Area Fund (151), Anchorage Police  
19 Department 2007 Operating Budget to the Federal Categorical Grants Fund (241) for this Bullet Proof  
20 Vest Partnership Program.

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22 Section 3. This resolution shall take effect immediately upon passage and approval.

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24 PASSED AND APPROVED by the Anchorage Municipal Assembly this 27<sup>th</sup> day of  
25 November, 2007.

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Chair

ATTEST:

  
Municipal Clerk

Departmental Appropriation:  
Police Department: \$20,665



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 717 -2007

Meeting Date: November 27, 2007

**From:** Mayor

**Subject:** Appropriation from the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice, of a Bullet Proof Vest Partnership Program Grant. (\$20,665)

On October 25, 2004 Public Law 108-372 reauthorized the Bulletproof Vest Partnership Grant Act of 2000 and extended the program funding through 2007. The program provides for up to 50% reimbursement of department costs for the purchase of replacement ballistic armor for its sworn officer force. This grant provides funding for jurisdictions with a population of under 100,000 first and then proportionately divides any remaining funding to other applying jurisdictions. This grant program year provided 19.01% of the total request of jurisdictions with a population of over 100,000.

The Municipality of Anchorage, Anchorage Police Department, has received a grant from the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice to offset the costs of supplying bullet proof vests to sworn patrol officers in the amount of \$20,285.

A special requirement of this grant is that the department provide a contribution to cover unallowable indirect intergovernmental charges. The total anticipated department cost is \$380. This grant began October 1, 2007 and will end on September 30, 2009.

### REVENUE:

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
241-47517G-9331	Other Federal Grant Revenue	\$20,285
241-47517G-9601	Contributions to Others	380
	Total	\$20,665

### EXPENDITURES:

241-47517G-2206	Uniform Equipment Purchase	\$20,285
241-47517G-6000	Indirect Costs (IGC'S)	380
	Total	\$20,665

### RECOMMENDATION:

THE ADMINISTRATION RECOMMENDS THE ASSEMBLY RESOLUTION BE APPROVED APPROPRIATING THE BUREAU OF JUSTICE ASSISTANCE, OFFICE OF JUSTICE PROGRAMS, U.S. DEPARTMENT OF JUSTICE PROGRAMS, GRANT FOR THE BULLET PROOF VEST PARTNERSHIP PROGRAM.

1 AM\_BULLET PROOF VEST PARTNERSHIP PROGRAM GRANT

2 Page 2

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5 Prepared by: Rob Heun, Chief of Police

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7 Fund Certification: Sharon Weddleton, CFO  
8 241-47517G-9331-475170 BP2007 \$20,285  
9 (2007 Bullet Proof Vest Partnership Grant)  
10 151-4843-3901-484300 BP2007 \$380  
11 (2007 Police Operating Budget)

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13 Concur: Denis C. LeBlanc, Municipal Manager

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15 Respectfully Submitted: Mark Begich, Mayor

**Content Information****Content ID :** 005661**Type:** AR\_FundsApprop - Funds Approp Resolution**Title:** FY2007 Bulletproof Vest Partnership Grant Program**Author:** maglaquijp**Initiating Dept:** APD**Description:** FY2007 Bullet Proof Vest Partnership Grant Program**Date Prepared:** 10/30/07 7:06 AM**Assembly Meeting Date:** 11/27/07**Workflow History**

<u>Workflow Name</u>	<u>Action Date</u>	<u>Action</u>	<u>User</u>	<u>Security Group</u>	<u>Content ID</u>
FundsAppropWorkflow	10/30/07 7:09 AM	Checkin	smiko	Public	005661
APD_SubWorkflow	11/5/07 2:57 PM	Approve	rheun	Public	005661
FundsAppropWorkflow	11/6/07 7:44 AM	Reject	mitsonjl	Public	005661
FundsAppropWorkflow	11/6/07 11:27 AM	Checkin	smiko	Public	005661
APD_SubWorkflow	11/6/07 12:09 PM	Approve	rheun	Public	005661
OMB_SubWorkflow	11/6/07 3:42 PM	Approve	mitsonjl	Public	005661
Finance_SubWorkflow	11/9/07 11:07 AM	Approve	weddletonsb	Public	005661
MuniManager_SubWorkflow	11/9/07 1:47 PM	Checkin	maglaquijp	Public	005661
MuniManager_SubWorkflow	11/15/07 11:47 AM	Approve	leblancdc	Public	005661
MuniMgrCoord_SubWorkflow	11/15/07 11:49 AM	Approve	abbottmk	Public	005661

M.O.A.  
 2007 NOV 15 PM 12:53  
 CLERKS OFFICE